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Why revival tarries leonard ravenhill pdf

Ga naar zoeken Ga naar hoofdinhoud Leonard Ravenhill's call for recovery is as timely as it was when (1) first published more than forty years ago. The message is fearless and often radical when explaining the difference between a New Testament church and a church today. Why Revival Tarries contains the heart of his message. A. W. Tozer called Ravenhill a man sent from God who appeared at a critical moment in history, as did the Old Testament prophets. Questions for group and individual study are included. Ravi Zacharias refers to it as the book that shaped me... more dramatic than any other... {pdpTaxonomyObj:{pageInfo:{pageType:PDP,language:nl,website:bol.com},userInfo:{},productInfo:[productId:1001004002284630,ean:9780764229053,title:Why Revival Tarries,price:11.99,categoryTreeList:[{tree:[Boeken,Religie, Spiritualiteit \u0026 Philosophy,Religie]},{tree:[Boeken,Religie, Spiritualiteit \u0026 Philosophy,Religie,Christendom]},{tree:[Boeken,Religie, Spiritualiteit \u0026 Philosophy,Religie,Theology \u0026 Religieuze kwesties]}],brick:10000926,chunk:80007266,publisher:Baker Publishing Group,author:Leonard Ravenhill,averageReviewRating:5.0,seriesList: [],sellerName:bol.com,uniqueProductAttribute:BINDING-Paperbuffed}]}} {pdpAnalyticsObj:{pageInfo:{pageType:PDP,country:NL,shoppingChannelContextTypeAndDeviceType:www.bol.com,DESKTOP,canonicalUrl: ,product:{productId:1001004002284630,title:Why Revival Tarries,categor:Boeken/Religie, Spiritualiteit \u0026 Philosophy/Religie,brand:,brick:10000926,seller:0_,orderable:true,price:11.199,categoryNumbersFlattened:[8299,42346,40586,2562,41523]}}} Tozer PREFACE Here's my simple menu of loaves and fish-only plain food, missing ice and spices wedding cake. As a sailor I once saw a pounding soldier "" said the sailor, "insulted my mother," so my Lord is offended and His Church dazzled. And believe me, under this double injury, I'm smart. The Church has many adversaries. So can my sword sleep in my hand? Never! I estimate that in the English edition only a million people read every edition of "Herald of His Coming." Some of the chapters in this book are articles in the old Heralds and have been read by millions. (I'm neither ashamed nor proud of it.) There are a dozen other "Heralds" in Spanish, German, French etc. Enough to say that through this document, along with "Alliance Witness" and other periodicals, God considered it appropriate to make non-academic essays a means of blessing to many. I pray that fine readers can be helped by them. My sincere thanks to my esteemed friend and spiritual counsel, Dr. A.W. Tozer, for his kindness in writing the forewes. My unwaveable praise for Mrs Hines and her daughter Ruth for their excellent writing and Manuscripts. (All profits from this book go to overseas missions. May we live with the values of eternity in mind.) Leonard Ravenhill No erudition, no purity of diction, no breadth of mental outlook, no flowers of eloquence, no grace of man can atone for the lack of fire. Prayer rises with fire. The flame gives prayer access, as well as wings, acceptance, as well as energy. Without fire there is no incense; no prayer without flame. —E. M. BOUNDS Bring out hands that hang down, by faith and prayer; support staggering knees. Do you have any days of fasting and prayer? Storm the throne of grace and persevere in it, and mercy will descend. -JOHN WESLEY Before the great revival in Gallneukirchen broke out, Martin Boos spent hours and days and often nights in the lonely agony of intercessions. Then, when he preached, his words were like flame, and people's hearts like weed. —D. M. MCINTYRE, D.D. How many Christians are who cannot pray and who strive by effort, determination, joining prayer circles, etc., to cultivate the holy art of intercession themselves, all without purpose. Here for them and for all is the only secret of true prayer life –"Be filled with the Spirit,"' which is "Spirit of Grace and Suucy." – REV J. STUART HOLDEN CHAPTER ONE With All Yours, Get Cinderella today's church's prayer meeting. This servant of the Lord is unloved and unloved because she does not drip with the pearls of intellectualism, nor is she charming with the silk of philosophy; nor is she charming with the tiara of psychology. He wears the dots of honesty and humility, so he's not afraid to kneel! The offense of prayer is that it's not essentially tied to mental efficiency. (This does not mean that prayer is a partner of mental sloth; these days efficiency is at a premium.) Prayer is conditioned by only one thing, and that is spirituality. One does not have to be spiritual to preach, that is, to make and res give sermons of homiletic perfection and exegetical accuracy. A combination of memory, knowledge, ambition, personality, plus well-lined shelves, self-confidence and a sense of being arrived - brother, the pulpit is almost anywhere these days. Preaching of this type affects men; prayer affects God. Preaching affects time; prayer affects eternity. The pulpit can be a shop window that displays our talents; the closet speaks death to display. The tragedy of this late hour is that we have too many dead men in pulpits handing out too many dead sermons to too many dead people. Oh! the horror of it. It is strange that I have seen "under the sun", even in fundamentalist circles; it's a sermon without unction. What is unction? I barely know. But I know what it's not (or at least I know when it's not on my own soul). Preaching without unction kills instead of life. A non-contagious preacher is a taster of death until death. The word does not live unction is on the preacher. Preacher, with all those as he gets-get unctioned. Brethren, we could be half as intellectual (of the modern pseudo kind) if we were twice as spiritual. Preaching is a spiritual matter. A sermon born in the head reaches the head; a sermon born in the heart reaches the heart. Under God, a spiritual preacher will produce spiritually minded people. Unction is not a gentle dove beating its wings against the bars outside the preacher's soul; rather, it must be persecuted and won. Unction can not be learned, just earned-by prayer. Unction is God's chivalry for a soldier-preacher who wrested in prayer and won. Victory is not won in the pulpit by firing intellectual bullets or wisecracks, but in a prayer box; is won or lost before the preacher's foot enters the pulpit. Unction is like dynamite. Unction does not come in the middle of the bishop's hands, nor does the mold when the preacher is put in prison. Unction pierces and seeps; sweetens and softens. When the hammer of logic and the fire of human zeal fail to open a stony heart, unction succeeds. What a fever of church building is right now! Yet without unpopulated preachers, these altars will never see anxious peniaries. Suppose we saw fishing boats, with the latest radar equipment and fishing gear, which were launched month after month and driven out to sea to return without a catch - what excuse would we take for this infertility? Yet thousands of churches see empty altars week after week and year after year and cover this sterile situation by incorrectly applying scripture, "My word... The culprit won't come back to me. (By the way, this seems to be one of the few texts that dispensationalists forgot to tell us was written by jews!) The ugly fact is that the altar fires are either outside or burning very low. The prayer meeting is dead or dying. By our attitude to prayer, we tell God that what began in the Spirit can end up in the flesh. Which church ever asks its sincere servicedeparents how much time they spend in prayer? Yet ministers who do not spend two hours a day in prayer are not worth a dime, titles or any titles. Today, the Church stands on the sidewalk, watching with fever and frustration, while moscow's evil sin-dominated geniuses defy the middle of the road, exhaling threats against all that is beautiful and good news. He is followed by a purple celebration of papal Rome. In addition, the devil replaced reincarnation for regeneration, known spirits for the Holy Spirit, Christian Science for divine healing, the Antichrist for the true Christ, and the Roman Church for the true church. What can the Church offer against these two enemies of communism and Romanism? Where's the supernatural? In both the pulpit and the press, drowsiness seems to have surpassed religious controversies recently. Even Rome doesn't call us Protestants. more; we only have the juice name of non-Catholics! Significant, right? Hell doesn't have as much fury as this "Mother harlot" when it mixes. But who now "sincerely fights for the faith that was once passed down to the saints'?' Where are our unliked crusaders? Preachers who should hunt men now too often hunt for compliments from men. Preachers sown seeds; now put on intellectual pearls. (Imagine a field slewn with pearls!) Gone with this palsied, helpless sermon that is motionless because it was born in the grave instead of the womb, and nurtured in a not fireless, prayerless soul. We can preach and perish, but we cannot pray and perish. If God has called us to serve, then, my dear brethren, I say that we should be unased. With everything you get— don't make barren altars a badge of our unapproved intellectualism. But our prayer must be pushed and monitored by energy that never tires, perseverance that will not be denied, and courage that never fails. -E. M. BORDERS But you, beloved ones, building on your holiest faith, pray in the Holy Spirit. -JUDE O that we were deeply moved by the withering state of Christ's cause on earth today, the raids of the enemy and the terrible devastation he caused in Zion. Unfortunately, that spirit of indifference, or at least fatalistic stoicism, is freezing so many of us. -AW PINK Prayer has been the pre-eminently business of our lives. -Biographer EDWIN PAYSON For days and weeks I spent lying on the ground in silent or vocal prayers. -GEORGE WHITEFIELD All decays begin in the closet; no heart thrives without much secret to speak to God, and nothing will atone for what they want. -BERRIDGE It seemed to me as if he had gone straight to heaven, and he was lost in God; but often when he prayed, he was as white as a wall. -A friend's comment after meeting TERSTEEGEN IN KRONENBERG CHAPTER TWO Prayer grasped Eternity No one is greater than his prayer life. A pastor who does not pray plays; people who don't pray wander. The pulpit can be a shop window that displays someone's talent; the prayer box does not allow any demonstration. Poverty-stricken, as the Church is today in many things, is most affected here, at the place of prayer. We have many organizers, but several agonizers; many players and payers, few idolate; many singers, several clingers; lots of pastors, a couple of wrestlers; many fears, few tears; a lot of fashion, a little passion; many interferences, few intercesssions; many writers, but few warriors. If we don't, we'll fail everywhere. The two prerequisites for a successful Christian life are vision and passion, both of which are born and sustained by prayer. The Ministry of Sermons is open to little; the service of prayer—the highest service of all human organs—is open to all. Spiritual adolescents say, "I'm not going tonight, it's just a prayer meeting." It is possible that Satan little cause for concern for most sermons. Yet past experiences sting him to gather all his hellish armies in the fight against God's people praying. Modern Christians know little about "bonding and losing", even if it's up to us - "Whatever you commit to... Have you done any of this lately? God is not prodigal by his power; but in order to be too much for God, we must be very much with God. This world hits the road to hell with the speed that makes our fastest plane look like a turtle; but alas, few of us remember the last time we missed the bed for a night of waiting

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